

**AMERICAN PUBLIC WORKS ASSOCIATION**  
KC METRO CHAPTER



**FIELD SUPERVISOR EXCELLENCE AWARD**

**Purpose:** To recognize outstanding field supervisors whose service, achievement, leadership and dedication in Public Works related field activities have had a positive impact on the efficiency and effectiveness of governmental operations thereby improving the quality of life for those who live and work within that community.

**Eligibility:**

- 1) Any Public Works related person in a KC Metro regional City or County, where there is at least one dues paying member in the KC Metro Chapter of APWA.
- 2) This supervisor/crew leader must have been employed with that City/County for a least one year.
- 3) APWA membership is not required for recognition.

**Nominations:** Persons submitting nominations must be a dues paying member of the KC Metro Chapter. Nomination forms are available from the Awards Committee of the KC Metro Chapter or on line at <http://kcmetro.apwa.net/c/awards/>. Self-nominations are not accepted.

**Selections:** One (1) electronic copy of the nomination information (not to exceed three (3) pages including nomination form) must be submitted to the Awards Committee Chairperson of the KC Metro Chapter of APWA for prior year recognition of accomplishments. The Awards Selection Committee will review the nominations and make a recommendation to the Executive Committee of no more than three (3) nominations to receive this award. The Executive Committee will then review the recommendations and make a determination to accept or to reject the recommendation(s). No award need be made if it is determined by the Executive Committee that the achievements of any nominee are not of sufficient merit to warrant this recognition.

**Presentations:** The recipient of the award(s) will be recognized at the Chapter's National Public Works Week Luncheon or a separate awards luncheon on MidAm years and in the Chapter newsletter.

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NOMINATION FORM**

Date: \_\_\_\_\_

Date of Hire: \_\_\_\_\_

Name: \_\_\_\_\_

Population: \_\_\_\_\_

Title: \_\_\_\_\_

Department Budget: \$ \_\_\_\_\_

Jurisdiction: \_\_\_\_\_  
City/County

No. Division Employees: \_\_\_\_\_

Organization: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Department: \_\_\_\_\_  
(i.e. Public Works)

APWA Member ID No. \_\_\_\_\_

Division: \_\_\_\_\_

Phone No. \_\_\_\_\_